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# HOLY CROSS HIGH SCHOOL



**BULLETIN 17- 6<sup>th</sup> March 2017**

**TUTOR TEACHERS**

**PLEASE NOW ENSURE THAT THE BULLETIN IS READ OUT  
TO YOUR PUPILS AT THE BEGINNING OF EACH WEEK**

## **THEME OF THE WEEK**

### **Positive Actions for Lent**

Last Wednesday, 1<sup>st</sup> March, was Ash Wednesday which, of course, marked the beginning of Lent and the traditional period of CHARITY, FASTING and PRAYER before we celebrate Easter.

Lent is also a time for POSITIVE ACTIONS - changing the way we do the simple things in our daily lives for the better. By taking one day at a time we have a much better chance of making a difference during Lent.

Let's make our motto for Lent:

**"Keep it Simple"**

Each day of Lent, let us carry out a simple act of care, compassion and consideration to help others: our family, our school, those less fortunate than us or to help ourselves.

By doing so, we will come to a better understanding of what it means to know, love and serve God.

## **MASS**

During Lent Mass is celebrated daily at 8.25am. Adoration Friday 12.35pm.

**Fr Paddy**

## **SCHOOL MAGAZINE CLUB**

The School Magazine Club is up and running. Pupils from S1-S6 are welcome. The club runs on a Wednesday lunchtime in room F007. See **Ms Shillan** in English for more details.

## **S1/2 BOOK CLUB**

Any pupil interested in joining the S1/2 book club should attend a meeting in English room 006 (Mrs McGorry's room) at lunchtime on Friday.

**Mrs McGorry**

## **ANTI - BULLYING COMMITTEE**

The committee has started and will meet on Friday's at lunchtime in Technical room C001 With **Mrs Marsh**.

## **STEM CLUB** (Science, Technologies, Engineering, Maths)

STEM club is at lunchtime. It is open to all young people in S2.

Within the club, young people will be completing a project which will hopefully gain them a **CREST Award** - this is part of an award scheme run by the British Science Association that is recognised UK wide and is recommended by UCAS to be included in students' personal statements when applying to College or University.

Come along to Room F104 (Mrs Constable's room), feel free to bring lunch along.

**Mrs Caldwell**

## **WORD WIZARD**

Word Wizard for Spanish continues on Tuesdays at 1.30 in room E106.

Word Wizard in French takes place on Mondays at 1.30 in room E107.

Feel free to bring your lunch along with you.

**Modern Languages Department**

## **SCIENCE CLUB**

The Science club's winter project will start on Thursday at lunchtime in Miss Miller's Classroom (F105). New members are welcome.

**Miss Miller**

## **S6 TUTOR TEACHERS**

The Caritas Foodbank group started back on Wednesday 25<sup>th</sup> January. All new members welcome too.

**Miss Cunningham**

## **IMPORTANT - NEW YORK**

Could I ask all **S4** and **S5 Tutor Teachers** pass this message onto their pupils:

A reminder that payments towards the cost of the trip can be made to Mrs McGroarty or Mrs Russell any morning of the week - but try and remember to bring your payment card to have it marked up.

The date for final payment is **24<sup>th</sup> March 2017**.

**Mrs Russell, Business Education**



## **S1/2 TECH CLUB TUESDAY LUNCHTIME**

The tech club is well underway and pupils are enjoying the chance to make Harry Potter Wands. All new members are always welcome to join.

**Ms McGuire (Technical)**

## **INTERMEDIATE UKMT CHALLENGE**

Congratulations to our Fourth Year pupils who recently competed in this national mathematics competition.

They achieved 1 Gold, 1 Silver and 7 bronze awards. The recipients of the Gold and Silver awards are Jack Halferty and Aidan Carlin respectively.

Jack's score particularly impressed the judges and he has been selected to take part in the next qualifying heat.

Well done everyone!

**Mrs MacKichan PT Mathematics**

## **CROSS COUNTRY MEETING**

All pupils attending the Cross Country must attend a meeting on Tuesday 7<sup>th</sup> March at 1.50pm in PE Department.

**Mrs Bradley**

## **JUSTICE AND PEACE GROUP**

Meet Thursday at 12.45pm (prompt) in room E101.

Please come along, the more people we have the more we can change!

Let's do what is possible!!

**Mrs Duffy on behalf of the J&P Group**

## **S1 HW ZONE**

Runs every Wednesday in the library at lunchtime with wonderful S6 helpers.

Even though you can now leave the school at lunchtime it is worth spending some days in school at clubs and this could be the club for you!

**Mrs Duffy and S6 Helpers**

## **ART & DESIGN SUPPORTED STUDY**

Art & Design Supported study will be available to all senior art pupils every week.

This will run every Tuesday after school and some Wednesdays (check with Miss Chiappa on the day to confirm)

Any pupils who need extra time on their practical work are encouraged to attend.

**Mrs Harvie**

## **FAIRTRADE FORTNIGHT**

Starts this week! The theme this year is **PUT FAIRTRADE IN YOUR BREAK**

We will have events on during the fortnight to celebrate Fairtrade and raise awareness

Tuesday 28<sup>th</sup> and 7<sup>th</sup> and Thursday 2<sup>nd</sup> and 9<sup>th</sup> - Fairtrade stall in the street at interval

Friday 10<sup>th</sup> March - Staff Coffee Event at lunchtime in the library with prizes, stall, tea and coffee. Bring your own mug please

Also here are some teaching resources you could use over the coming fortnight.

<http://schools.fairtrade.org.uk/>

**Mrs Duffy on behalf of the Justice and Peace Team**

## **SCOTTISH APPRENTICESHIP WEEK 2017-6<sup>TH</sup> TO 10<sup>TH</sup> MARCH**

There are a number of Apprenticeship opportunities available for s4 - s6 pupils

Any pupils from these year groups who are interested in finding out more about apprenticeship opportunities should speak to the Ms Higgins or Mrs Rankin our career advisors or Mrs O'Hagan in Social Subjects.

**Engineering Taster Day - East Kilbride Group Training Association Wednesday March 8<sup>th</sup> (9.30am - 2.45pm)**

EKGTA have offered the school the chance for 10 pupils from s4 to s6 who are considering a career in engineering and manufacture to attend a taster day at their training workshops in East Kilbride. This will give pupils the chance to tour the various engineering workshops and to speak with apprentices at the training facility.

Any pupils who would like to take part in this event should see Mrs O'Hagan by Friday 17<sup>th</sup> February.

**Mrs O'Hagan**

## ENGLISH THEATRE TRIP

The English department are organising a trip to see a production of Arthur Miller's *The Crucible* on Thursday the 15<sup>th</sup> June 2017 at the Theatre Royal in Glasgow. The total cost of the trip including bus and ticket will be £20. Spaces are limited so anyone who is interested should collect a consent form from Miss Cunningham.

**Miss Cunningham**

