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# HOLY CROSS HIGH SCHOOL



*BULLETIN 20 – 22nd May 2017*

TUTOR TEACHERS

PLEASE NOW ENSURE THAT THE BULLETIN IS READ OUT  
TO YOUR PUPILS AT THE BEGINNING OF EACH WEEK

## THEME OF THE WEEK

### USING YOUR GOD-GIVEN TALENTS

The Charter for Catholic Schools in Scotland is proudly displayed throughout our school. One of the statements in The Charter, calls for each and every one of us to “develop each young person's unique God-given talents.”

This is a reminder that each of us has a set of unique talents given to us by God. As such, we have a responsibility not only to be thankful to God for what He has given us, but to use our talents wisely and for the greater good.

This month, in the school year, is traditionally a month of national examinations for our young people in the senior school. We pray and hope that our senior students will use their God-given talents to help them perform to the very best of their ability and achieve the results they are hoping for.

In the parable of the talents, Jesus tells us to put our talents to the best possible use each day- giving glory to God in the process.

Let us all, on a daily basis, give thanks for the unique set of talents we have been blessed with and develop them to their fullest potential for the greater good of all.

## **MASS**

Tuesday 8.25am.

**Fr Paddy**

## **ROSARY FOR PEACE**

Please join us as we pray for peace. You will find us in the oratory at 8.25am every Thursday.

**Mrs Glancy**

## **SCHOOL MAGAZINE CLUB**

The School Magazine Club is up and running. Pupils from S1-S6 are welcome. The club runs on a Wednesday lunchtime in room F007. See **Ms Shillan** in English for more details.

## **S1/2 BOOK CLUB**

Any pupil interested in joining the S1/2 book club should attend a meeting in English room 006 (Mrs McGorry's room) at lunchtime on Friday.

**Mrs McGorry**

## **ANTI - BULLYING COMMITTEE**

The committee has started and will meet on Friday's at lunchtime in Technical room C001  
With **Mrs Marsh**.

## **STEM CLUB** (Science, Technologies, Engineering, Maths)

STEM club is at lunchtime. It is open to all young people in **S2**.

Within the club, young people will be completing a project which will hopefully gain them a **CREST Award** - this is part of an award scheme run by the British Science Association that is recognised UK wide and is recommended by UCAS to be included in students' personal statements when applying to College or University.

Come along to Room F104 (Mrs Constable's room), feel free to bring lunch along.

**Mrs Caldwell**

## **PE THEATRE TRIP**

The PE Department are running a trip to see the Dance School of Scotland Musical Theatre show which is Dolly Parton's 9-5!! Tickets are limited so if you wish to attend please see **Mrs Bradley ASAP**.

## **UK MATHEMATICS TRUST COMPETITION**

Congratulations to our first and second year students who competed in the national event.

They achieved 4 Gold, 11 Silver and 23 Bronze awards.

The recipients of the Gold awards were:

Barbara Jarzabek 2G

Ian Hendry 2A

Maria Niewczas 2A

Matthew McGrath 1D

Well done everyone

**Mrs Mackichan, PT Mathematics**

## **TO ALL STAFF AND PUPILS**

Thank you for your generosity during our Lenten Charities.

The total raised this year was £4044.60.

The following Charities benefited:

HCPT £191

CHAS £1040.60

SCIAF £2813

This was a fantastic amount raised considering we only had 22 school days during Lent.

**Mrs Ercolino (Charities committee)**

## **S2 FAITH IN ACTION DAY**

On Thursday 25<sup>th</sup> May all S2 pupils will be involved in the Faith In Action day.

A programme of the day has been distributed to all staff.

**The Pastoral Team**

## **SCIENCE CLUB**

The Science club's winter project will start on Thursday at lunchtime in Miss Miller's Classroom (F105). New members are welcome.

**Miss Miller**

## **S1/2 TECH CLUB TUESDAY LUNCHTIME**

The tech club is well underway and pupils are enjoying the chance to make Harry Potter Wands. All new members are always welcome to join.

**Ms McGuire (Technical)**

## **JUSTICE AND PEACE GROUP**

Meet Thursday at 12.45pm (prompt) in room E101.

Please come along, the more people we have the more we can change!

Let's do what is possible!!

**Mrs Duffy on behalf of the J&P Group**

## **S1 HW ZONE**

Runs every Wednesday in the library at lunchtime with wonderful S6 helpers.

Even though you can now leave the school at lunchtime it is worth spending some days in school at clubs and this could be the club for you!

**Mrs Duffy and S6 Helpers**

## **WORK PLACEMENT**

In August our new S4 pupils will take part in the Work Placement Programme (previously known as work experience)

The dates will be from Monday 28.08.17 to Friday 01.09.17.

**Mrs O'Hagan**

## **ENGLISH THEATRE TRIP**



The English department are organising a trip to see a production of Arthur Miller's *The Crucible* on Thursday the 15<sup>th</sup> June 2017 at the Theatre Royal in Glasgow. The total cost of the trip including bus and ticket will be £20. Spaces are limited so anyone who is interested should collect a consent form from Miss Cunningham.

**Miss Cunningham**

## **PAPER £5 NOTES**

A reminder that on Friday 5<sup>th</sup> May paper £5 notes were withdrawn from circulation and will no longer be accepted at school office and school canteen.

## **SCHOOL UNIFORM RECYCLING**

The Eco Committee are looking for donations of blazers and tartan skirts from S4-S6 pupils leaving school in 2017.

All items will be made available to other pupils as they enter the new academic year.

More information will be given when members of the committee deliver talks at upper school assemblies but in the meantime could tutor teachers encourage their classes to take part in the scheme.

Thanks to Kathleen O'Neill for designing the poster.

Thanks in advance

**Miss Hands on behalf of the Eco Committee**